McGill University Athletic Sports.

1873. 1873.

Friday, 31st October,

ON THE

COLLEGE GROUNDS.

Patrons.

HIS EX. THE EARL OF DUFFERIN, GOV. GENERAL.—VISITOR.

THE HON. C. DEWEY DAY, LL.D., D.C.L., CHANCELLOR.

AND THE

GOVERNORS, PRINCIPAL AND PROFESSORS OF THE UNIVERSITY.

Judges.

G. F. ARMSTRONG, M.A., C.E., F.G.S.,

R. CRAIK, M.D.,

C. P. DAVIDSON, M.A., B.C.L.,

Starter, C. H. McLEOD, B.A. Sc. | Time-keeper, J. SMYTHE HALL

AFTER THE COMPETITION THE PRIZES WILL BE PRESENTED IN THE WILLIAM MOLSON HALL.

The Band of the G. T. R., Brigade, will perform during the Afternoon.

PROGRAMME.

MORNING. *Commencing at 10.30.*

1.—Race, Two miles. ..... Medal.

2.—Broad Jump. ..... Medal.

3.—Throwing Hammer, (16 lbs.) ..... Medal.

4.—Running Hop, Step & Jump ..... Medal.

5.—Putting Weight, (56 lbs.) ..... Medal.

6.—Running High Jump ..... Medal.

7.—Throwing Cricket Ball ..... (*Presented by U. C. C.*) ... Medal.

CONDITIONS.

1. Nos. 4 and 8, in afternoon programme open to non-professional runners.

2. All other events, open to students of recognized Universities.

3. Entries must be made before 5 P. M., Wednesday 29th inst., to any member of the Committee.

4. Decision of Judges in all cases to be final.

5. The Committee to be Judges of eligibility of all competitors.

PROGRAMME.

AFTERNOON.

Commencing at 2.30.

2.30. 1.—College Mile..... Medal.

Presented by W. C. McDonald Esq.

2.45. 2.—100 Yards.....(heats).....Medal.

Presented by the Committee.

3.00. 3.—Half-mile.....Medal.

Presented by the Graduates.

3.15. 4.—Three-legged Race.....

3.30. 5.—Steeple Chase.....Locket.

Presented by the Professors.

3.45. 6.—Kicking the Foot Ball.....Medal.

Presented by the M. U. B. C.

4.00. 7.—Quarter mile for Championship of the University.....Cup.

Presented by the Governors.

4.15. 8.—One Mile Handicap.....(open).....Medal.

4.30. 9. Hurdle Race (220 yds. 6 hurdles).....Medal.

Presented by the Chancellor.

4.45. 10.—Quarter-mile (heats).....[open].....Medal.

11.—Half-mile, open to Members of University Rifle Corps in undress uniform.....Dressing Case.

Presented by Lt. Col. Rand.

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COMMITTEE OF MANAGEMENT.

President.

J. D. CLINE, B. A., Pres. U. F. B. C.

Secretary.

J. S. McLENNAN.

Treasurer

S. C. STEVENSON.

C. R. JONES.
WILLIAM MOLSON.
J. B. ABBOTT.
O'HARA BAYNES.
DAV. RODGER, Jr., Pres. U. C. C.